

REGARDING ~~(PERMIT)~~CERTIFICATE] NUMBER: 60612

State of Nevada)
)
) ss
County of Douglas)

1. I am the owner-of-record of all / a portion of Permit 60612
(circle one) permit number, certificate number

2. I hereby withdraw an amount of water equivalent to:

enter a total amount of water equal to the sum of 2.02 A.F.A., or 1,000 g.p.d. for each proposed individual for
acre feet annually from the water appropriated under Permit 60612
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attachment

Describe land drying up; describe with quarter sections, section.

Township, range, M.D.B.&M. and assessor's parcel numbers

STATE ENGINEERS OFFICE

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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

Describe place where water will be used; describe with
APN 1219-02-000-020 AND
quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map
APN 1219-11-001-006
Portions of Sections 2 AND 11 OF T.12N.,
R.19E., MDB & M

4. I understand that this withdrawal of all / (a portion of)
(circle one)
Permit 60612 must be approved by the Nevada State Engineer
permit number, certificate number or decreed right
in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can

I claim the water withdrawn as a water right.

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7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 1st day of June, 2004.

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04 JUN - 1 PM 3:06
STATE ENGINEERS OFFICE

Steve Brown Suzanne Brown

Affiant's signature

STEVE BROWN

Suzanne BROWN

Affiant's printed name

Po Box 2485 Gardnerville
Mailing Address NV 89411

(775) 782-2888
Telephone number

Subscribed and sworn to before me

this 1st day of JUNE, 2004.

Linda M. O'Neill
NOTARY PUBLIC



SEAL

APPROVED: This 1st day of JUNE, 2004.

Steve Brown
State Engineer

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Suzanne Brown

Address: PO Box 2485

City/State/Zip Gardnerville NV 89410

Real Property Transfer Tax: _____

REQUESTED BY

Suzanne Brown

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JUN -4 PM 4:54

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID K2 DEPUTY

Water Rights Relinquishment
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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